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**FACSIMILE SUBMISSION UNDER 37 CFR 1.8**

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TO:	FROM:
Mail Stop Amendments	Jason D. Kelly
COMPANY:	DATE:
Examiner Brian E. Pellegrino	JUNE 16, 2006
U.S. Patent and Trademark Office	
FAX NUMBER:	TOTAL NO. OF PAGES INCLUDING COVER:
571-273-8300	22
PHONE NUMBER:	SENDER'S REFERENCE NUMBER:
571-272-4756	1023-271US02
RE:	APPLICATION SERIAL NUMBER:
Response to Office Action dated	10/656,855
March 16, 2006	

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PATENTIN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant: Nicolas C. Rivron; Paul V. Trescony; Michael F. Wolf Confirmation No. 8584  
Serial No.: 10/656,855 Filed: September 4, 2003  
Examiner: Brian E. Pellegrino Group Art Unit: 3738  
Docket No.: 1023-271US02 Customer No.: 28863  
Title: IMPLANTABLE MEDICAL DEVICES HAVING RECESSES

CERTIFICATE UNDER 37 CFR 1.8 I hereby certify that this correspondence is being transmitted via facsimile to the United States Patent and Trademark Office on June 16, 2006.

By:   
Name: Jason D. Kelly

Mail Stop Amendments  
Commissioner for Patents  
Alexandria, VA 22313-1450

Sir:

We are transmitting herewith the attached correspondence relating to this application:

☒ Transmittal sheet containing Certificate of Mailing

## CLAIMS AFTER AMENDMENT

Number of Claims After Amendment	Previously paid	Number Extra		Rate		Fee
Total Claims						
30	30	0	x	\$50.00	=	\$
Independent Claims						
6	5	1	x	\$200.00	=	\$200.00
TOTAL						\$200.00

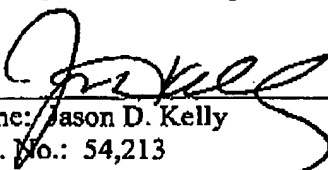
☒ Amendment (20 pgs.)☒ Please Charge Deposit Account No. 50-1778 in the amount of \$200.00  
For the additional Independent Claim

Please apply any charges not covered, or any credits, to Deposit Account No. 50-1778.

Date:

06-16-06

By:

  
Name: Jason D. Kelly  
Reg. No.: 54,213

SHUMAKER & SIEFFERT, P.A.  
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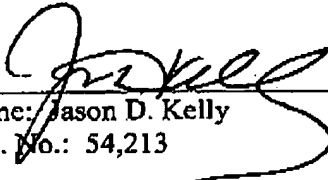
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Applicants:	Nicolas C. Rivron; Paul V. Trescony; Michael F. Wolf	Confirmation No.	8584
Serial No.:	10/656,855		
Filed:	September 4, 2003	Customer No.:	28863
Examiner:	Brian E. Pellegrino		
Group Art Unit:	3738		
Docket No.:	1023-271US02		
Title:	<u>IMPLANTABLE MEDICAL DEVICES HAVING RECESSES</u>		

**AMENDMENT**

Mail Stop Amendments  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Dear Sir:

In response to the Office Action mailed March 16, 2006, the period of response for which runs through June 16, 2006, please amend the application as follows.

**Amendments to the Claims** are reflected in the listing of claims which begins on page 2 of this paper.

**Remarks** begin on page 7 of this paper.